



THE LIGHTHOUSE FOUNDATION  
*PROVIDING HOPE. CHANGING LIVES.*

116 BROWNS HILL ROAD  
STE. 400  
VALENCIA, PA 16059  
724.586.5554  
888.457.7396 (FAX)  
WWW.THELIGHTHOUSEPA.ORG



Rev. Bill Gumper

Dear Friends,

On behalf of The Lighthouse Foundation, I would like to invite you to participate in and support The Lighthouse Foundation Golf Outing in Memory of Bill Gumper. This event is scheduled for Monday July 15, 2019 at The Butler Country Club. The golf outing will start at 12:00 p.m. with a shot-gun start, is open to foursomes, individuals, and golfers of all skill levels, and will feature golf contests, prizes, raffles and auctions. Registration begins at 11:00 a.m. and dinner will immediately follow golf.

Bill was a missionary pilot in Africa for 7 years and pastor at The First United Methodist Church in Butler. Bill passed away in November 2008 after a courageous battle with cancer. He loved golf, and had a passion for the mission field and spreading the love of Jesus Christ.

The Lighthouse Foundation is a registered 501(c)(3) non-profit organization, dedicated to enhancing the lives of those in need, and empowering others toward self-sufficiency. All proceeds from the Golf Outing will support the Lighthouse Foundation's continuous programming, which serves needy families throughout Butler and Allegheny County since 1985. Each week, throughout our community, the Lighthouse Foundation serves over 300 families in need in a variety of ways, such as hosting food banks, providing emergency shelter, and providing transitional-housing to families and young adults. We also perform free or discounted car repairs, offer a community meal, and host many life-skills programming to homeless and low-income individuals and families. Without continued support from our generous donors, these services would not be possible.

You can support The Lighthouse and help honor Bill's memory by becoming a sponsor, registering a foursome, or donating a gift or gift certificate valued at \$25 or more for our basket auction and giveaways. If you are interested in supporting The Lighthouse through one of these donation opportunities, please complete the enclosed form to indicate your level of support, and return it to: ***The Lighthouse Foundation Golf Outing, 116 Browns Hill Road Suite 400, Valencia, PA 16059.*** You can also register online at [www.thelighthousepa.org](http://www.thelighthousepa.org).

We are looking forward to following up with you in the next few weeks. In the meantime, if you have any questions about the Lighthouse Foundation or this event, please do not hesitate to contact us. Thank you for your consideration and for your support of the Lighthouse Foundation.

Sincerely,

*Cindy Cipoletti*

Cindy Cipoletti  
Executive Director  
The Lighthouse Foundation

# The Lighthouse Foundation Golf Outing

*In memory of Bill Gumpfer*

**Monday July 15, 2019**

**Butler Country Club**

**\$220**      **\$840\***

per person    or    per foursome

*Includes greens fees, cart, use of driving range, putting green, and dinner.*

*\* Early Bird Pricing of \$820 per foursome if you register before May 31, 2019. No early bird pricing for individual golfers.*

**Shotgun start at 12:00pm.**

**Registration begins at 11:00am.**

- Open to foursomes, individuals, and golfers of all skill levels (men and women)
- Golf Contests, Prizes, Raffles, and Auctions

***All proceeds benefit***



**The Lighthouse  
Foundation**

Register online at [www.thelighthousepa.org](http://www.thelighthousepa.org) or for more information contact 724.586.5554.

# THE LIGHTHOUSE FOUNDATION GOLF OUTING

in memory of Bill Gumper

**July 15, 2019**

**Butler Country Club**

**12:00 P.M.**

## TITLE SPONSOR - \$2,500

- Foursome golf package with meals
- One hole sign sponsorship
- Banner Ad in marketing materials
- Recognition at the event
- Recognition on Lighthouse website
- 25 Raffle Tickets per golfer



## TOUR SPONSOR - \$2,000

- Foursome golf package with meals
- Signage where lunch is served
- Recognition in marketing materials



**EARLY BIRD PRICING AVAILABLE  
FOR A LIMITED TIME**

**CONTACT CINDY CIPOLETTI AT  
cindy@thelighthousefoundation.com  
OR 724-586-5554 FOR MORE  
INFORMATION**

## INDIVIDUAL GOLFER- \$220

- Includes 18 holes of golf, cart, gratuity at bag drop, use of driving range, putting green, and locker room
- Dinner Included

## FOURSOME - \$840

- Includes 18 holes of golf, cart, gratuity at bag drop, use of driving range, putting green, and locker room
- Dinner Included



## BAG SPONSOR - \$1,000

- Your company logo (1 color) on a tote used for the goody bag for each golfer
- Recognition in marketing materials

## HOLE SPONSOR - \$300

- Name Recognition at one tee
- Recognition in marketing materials

## BEVERAGE /PUTTING CONTEST SPONSOR - \$500

- Name recognition at Putting Green
- Name recognition at beverage stations
- Recognition in marketing materials

## DRIVING RANGE SPONSOR- \$500

- Name recognition at Driving Range
- Name recognition at beverage stations
- Recognition in marketing materials

## **ADD ONS:**



## **GOLD TICKET BUNDLE - \$85**

- 2 Mulligans
- 1 Skirt/Throw
- 1 Putting Contest
- 50 Raffle Tickets
- 1 Special Raffle Ticket

## **SILVER TICKET BUNDLE - \$65**

- 1 Mulligan
- 1 Putting Contest
- 25 Raffle Tickets
- 1 Special Raffle Ticket



# EVENT SPONSORSHIP REGISTRATION FORM

## Sponsorship Selections



## THE LIGHTHOUSE FOUNDATION GOLF OUTING\*

- ☐ Title Sponsor.....\$2,500
- ☐ Tour Sponsor.....\$2,000
- ☐ Bag Sponsor.....\$1,000
- ☐ Foursome.....\$840
- ☐ Early Bird Foursome\*.....\$820

\*Register before May 31, 2019

- ☐ Beverage/Putting Sponsor.....\$500
- ☐ Driving Range Sponsor.....\$500
- ☐ Hole Sponsor.....\$300
- ☐ Individual Golfer.....\$220

Add on;

- ☐ Gold Ticket Bundle.....\$85
- ☐ Silver Ticket Bundle.....\$65

\*If you are interested in registering as an Individual Golfer or Foursome please complete the form attached with a complete list of golfers names for the event.

## THE LIGHTHOUSE FOUNDATION GOLF OUTING REGISTRATION FORM

Name\_\_\_\_\_

Names of Additional Golfers

Address\_\_\_\_\_

\_\_\_\_\_

City\_\_\_\_\_

\_\_\_\_\_

State\_\_\_\_\_ Zip\_\_\_\_\_

\_\_\_\_\_

Phone\_\_\_\_\_

\_\_\_\_\_

Email\_\_\_\_\_

\_\_\_\_\_

